

SERIAL NO.: 10/003,387

PATENT  
Docket No. 37100-00112

10/c  
R/KL  
4-28-04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application Of:

William H. Ward, Jr.

Serial Number: 10/003,387

Filing Date: October 22, 2001

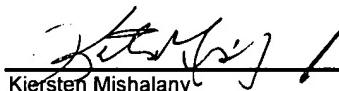
Entitled: IDENTIFICATION SYSTEM  
INTERROGATOR (As Amended)

Mail Stop Amendment – Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

)  
Group Art Unit: 2636

)  
Examiner: Crosland, Donnie L.

I hereby certify that on February 25, 2004, which is  
the date I am signing this certificate, I am depositing  
this correspondence and all identified attachments  
with the U.S. Postal Service with sufficient postage in  
an envelope addressed to Mail Stop Fee Amendment  
– Fee, Assistant Commissioner for Patents, P.O. Box  
1450, Alexandria, VA 22313-1450.

  
Kiersten Mishalany

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Technology Center 2600

Sir:

Responsive to the non-final Office Action dated October 27, 2003, having a shortened three-month response period and for which a one month extension of time is petitioned herewith, please amend the above-captioned application as indicated below.

**Amendments to the Claims** are reflected in the Listing of Claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 15 of this paper.

03/04/2004 YPOLITE1 00000012 10003387

02 FC:2202  
03 FC:2201

234.00 OP  
215.00 OP

2636  
JEP

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Group Art Unit: 2636

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Kiersten Mishalany

Mail Stop Amendment – Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Sir:

AMENDMENT TRANSMITTAL

- Transmitted herewith is an Amendment in response to the non-final Office Action dated October 27, 2003 in the above-identified application;
- A Petition for a One Month Extension of Time;
- A check in the amount \$449.00, the fee for the extra claims;
- A check in the amount of \$55.00, the fee for the Extension of Time; and
- A Return Postcard.

	Claims Remaining After Amendme nt	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Add'l. Fee	Standard Rate	Add'l. Fee
<b>TOTAL</b>	64	38	26	x \$9		x \$18	\$234.00
<b>INDEP.</b>	9	4	5	x \$43	\$	x \$84	\$215.00
1st Presentation of Multiple Dependent Claim			X \$140	\$	x \$280		
			<b>TOTAL</b>	\$	<b>TOTAL</b>		
					\$449.00		

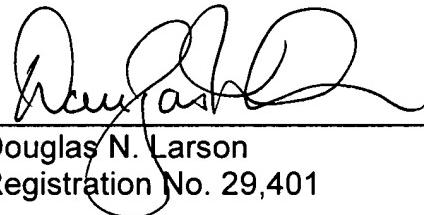
- Please charge my Deposit Account No. 07-1853 the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.

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- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-1853.
- Any additional filing fees required under 37 C.F.R. 1.16.
- Any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,



Douglas N. Larson  
Registration No. 29,401

Dated: February 25, 2004

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